

**INDOOR BOWLS Ranking Points**

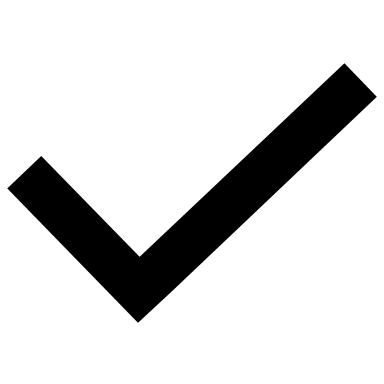
Between October-April.

For players with a current classification.

Players to complete and submit this “Ranking Points” form before the end of April for list to be updated.

Confirmation is required from County Secretaries details of County Comps or Selection.

**NAME: CLASSIFICATION:**

Tick appropriate box:  **YEAR:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **EVENT** | **WINNER** | **R/U** | **SEMI**  **FINALS** | **¼ FINALS** | **SELECTED** | **Per match Played** |
| **DBE** National Singles |  |  |  |  |  |  |
| **DBE** National Pairs |  |  |  |  |  |  |
| **DBE** Inter Region |  |  |  |  |  |  |
| **DBE** International |  |  |  |  |  |  |
| **EIBA** ENGLAND  International Selection |  |  |  |  |  |  |
| **EIBA** ENGLAND  National Finals  (Singles/Pairs/Triples/Fours) |  |  |  |  |  |  |
| **COUNTY** Comps  (Singles/Pairs/Triples/Fours) |  |  |  |  |  |  |
| **COUNTY** - selection  Atherley/Liberty |  |  |  |  |  |  |
| **PBA** (Professional Bowls Circuit) **qualifier event** – World Bowls/Scottish International. |  |  |  |  |  |  |
| **PBA** World Bowls/ScottishInternational **finals.** Singles/Pairs |  |  |  |  |  |  |

I confirm this is a true record of my achievements and attach confirmation from County Secretary if appropriate.

Signed …………………………………………………………………………….. Dated ………………….

Version 4 : Sept 2017