

**OUTDOOR BOWLS Ranking Points** **Form**

RECORD OF SEASON ACHIEVEMENTS

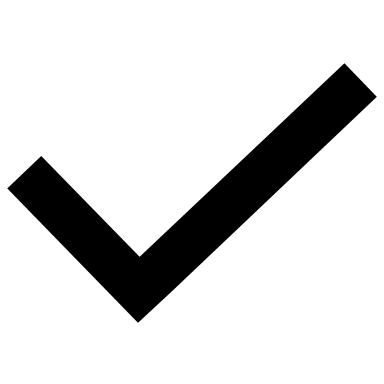
Between May - September.

For players with a current classification.

Players to complete and submit this “Ranking Points” form before the end of September for list to be updated.

Confirmation is required from County Secretaries of County Comps or Selection.

**NAME: CLASSIFICATION:**

Tick appropriate box:  **YEAR:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **EVENT** | **WINNER** | **R/U** | **SEMI**  **FINALS** | **¼ FINALS** | **SELECTED** | **Per match Played** |
| **DBE** National Singles |  |  |  |  |  |  |
| **DBE** National Pairs |  |  |  |  |  |  |
| **DBE** Inter Region |  |  |  |  |  |  |
| **DBE** International |  |  |  |  |  |  |
| **IBD** World Championships |  |  |  |  |  |  |
| **IBD** World Championships (per event) |  |  |  |  |  |  |
| **BOWLS ENG** Commonwealth Games |  |  |  |  |  |  |
| **Commonwealth Games** (per event) |  |  |  |  |  |  |
| **BOWLS ENGLAND**  International Selection |  |  |  |  |  |  |
| **BOWLS ENGLAND**  National Finals  (Singles/Pairs/Triples/Fours) |  |  |  |  |  |  |
| **COUNTY** Comps  (Singles/Pairs/Triples/Fours) |  |  |  |  |  |  |
| **COUNTY** - selection  Johns/Middleton/Walker/Balcombe |  |  |  |  |  |  |

I confirm this is a true record of my achievements and attach confirmation from County Secretary if appropriate.

Signed …………………………………………………………………………….. Dated ………………….

Version 4 : Sept 2017