

**OUTDOOR BOWLS Ranking Points** **Form**

RECORD OF SEASON ACHIEVEMENTS

Between May - September. For players with a current classification.

Players to complete and submit this form before the end of October each year for the list to be updated.

Confirmation is required from County Secretaries regarding County Selection or comp results.

**NAME: CLASSIFICATION:**

Tick appropriate box: **YEAR:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **EVENT** |  | **WINNER** | **R/U** | **SEMI** | **¼ FINAL** |
| **DBE** National | Singles |  |  |  |  |
| **DBE** National | Pairs |  |  |  |  |
| **COUNTY** Comps (note if U25’s) | Singles  Pairs  Triples  Fours |  |  |  |  |
| **BOWLS ENGLAND** National Finals (note if U25’s) | Singles  Pairs  Triples  Fours |  |  |  |  |
| **Commonwealth Games** (list event) |  |  |  |  |  |
| **IBD** World Championships (list event) |  |  |  |  |  |
| **DBE** Inter Region |  |  |  |  |  |
| **DBE** International |  |  |  |  |  |
| **BOWLS ENGLAND** International |  |  |  |  |  |
| **COUNTY** Johns Trophy  Middleton Cup  Walker Cup  Balcombe Trophy  U25 Double Rink |  |  |  |  |  |

I confirm that this is a true record of my achievements.

Signed ………………………………………………………………….. Date …………………………..

Version Dec, 2017